

APPENDIX –IX

MANDATORY PUBLIC DISCLOSURE

**A:GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ORIENTAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330480
3	SCHOOL CODE (IF APPLICABLE)	65455
4	COMPLETE ADDRESS WITH PINCODE	BALLU BASTI, TEGHARIA, KISHANGANJ, KISHANGANJ , BIHAR - 855107
5	PRINCIPAL NAME	ALOK KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed
7	SCHOOL EMAIL ID	<a href="mailto:65455@cbseshiksha.in">65455@cbseshiksha.in</a>
8	CONTACT DETAILS (LANDLINE/ MOBILE)	06456- 291232, 91625 82772

**B:DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://opskne.in/wp-content/uploads/2026/02/AFFLN-LETTER.pdf">https://opskne.in/wp-content/uploads/2026/02/AFFLN-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://opskne.in/wp-content/uploads/2026/02/trust-certificate.pdf">https://opskne.in/wp-content/uploads/2026/02/trust-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://opskne.in/wp-content/uploads/2026/02/NOC.pdf">https://opskne.in/wp-content/uploads/2026/02/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://opskne.in/wp-content/uploads/2026/02/RTE.pdf">https://opskne.in/wp-content/uploads/2026/02/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://opskne.in/wp-content/uploads/2026/05/building-safety-new-.pdf">https://opskne.in/wp-content/uploads/2026/05/building-safety-new-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://opskne.in/wp-content/uploads/2026/02/FIRE-CERTIFICATE.pdf">https://opskne.in/wp-content/uploads/2026/02/FIRE-CERTIFICATE.pdf</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://opskne.in/wp-content/uploads/2026/02/DEO-Certificate.pdf">https://opskne.in/wp-content/uploads/2026/02/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://opskne.in/wp-content/uploads/2026/05/water-and-sanitation-new.pdf">https://opskne.in/wp-content/uploads/2026/05/water-and-sanitation-new.pdf</a>

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://opskne.in/wp-content/uploads/2026/02/SCHOOL-FEE-CHART.pdf">https://opskne.in/wp-content/uploads/2026/02/SCHOOL-FEE-CHART.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://opskne.in/wp-content/uploads/2026/02/school-circular26-27.pdf">https://opskne.in/wp-content/uploads/2026/02/school-circular26-27.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://opskne.in/wp-content/uploads/2026/02/SCHOOL-MANAGING-COMMITTEE.pdf">https://opskne.in/wp-content/uploads/2026/02/SCHOOL-MANAGING-COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://opskne.in/wp-content/uploads/2026/02/PTA.pdf">https://opskne.in/wp-content/uploads/2026/02/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://opskne.in/wp-content/uploads/2026/02/LAST-THREE-YEAR-BOARD-RESULT.pdf">https://opskne.in/wp-content/uploads/2026/02/LAST-THREE-YEAR-BOARD-RESULT.pdf</a>

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ALOK KUMAR

2	TOTAL NO. OF TEACHERS	77
	PGT	11
	TGT	40
	PRT	20
	PET	01
	NTT	05
3	TEACHERS SECTION RATIO	1.48
4	DETAILS OF SPECIAL EDUCATOR	RUMI DAS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANAMIKA KUMARI SAHA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE
1	2023	304.0	271.0	89.14
2	2024	336.0	290.0	86.31
3	2025	310.0	269.0	86.77

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE
1	2023	97.0	56.0	57.73
2	2024	95.0	75.0	78.95
3	2025	74.0	59.0	79.73

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18291
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	56 & 47
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 336

4	INTERNET FACILITY	YES
5	NO.OF GIRLS TOILETS	15
6	NO.OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-xuIHuwiGCQ&amp;t=11s">https://www.youtube.com/watch?v=-xuIHuwiGCQ&amp;t=11s</a>