

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ORIENTAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330480
3	SCHOOL CODE (IF APPLICABLE)	65455
4	COMPLETE ADDRESS WITH PIN CODE	BALLUBASTI, TEGHARIA, KISHANGANJ, KISHANGANJ , BIHAR - 855107
5	PRINCIPAL NAME	HIMANSHU KUMAR SINHA
6	PRINCIPAL QUALIFICATION	M.A. , dip.in.ed
7	SCHOOL EMAIL ID	opskne@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06456291232

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.opskne.in/wp-content/uploads/2023/06/aff-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.opskne.in/wp-content/uploads/2023/06/2-trust-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.opskne.in/wp-content/uploads/2023/06/3-noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.opskne.in/wp-content/uploads/2023/06/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.opskne.in/wp-content/uploads/2023/06/5-building-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.opskne.in/wp-content/uploads/2023/06/6-fire-safety-cert.pdf

		content/uploads/2023/06/6-fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.opskne.in/wp-content/uploads/2023/06/DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.opskne.in/wp-content/uploads/2023/06/8-water-sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.opskne.in/wp-content/uploads/2023/06/fee-structure.jpeg
2	ANNUAL ACADEMIC CALENDER	https://www.opskne.in/wp-content/uploads/2023/06/Annual-Calender.jpeg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.opskne.in/wp-content/uploads/2023/06/School-Managing-Committee-23-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.opskne.in/wp-content/uploads/2023/06/LIST-OF-PARENTS-TEACHERS-ASSOCIATION-PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.opskne.in/wp-content/uploads/2023/06/8-water-sanitation.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HIMANSHU KUMAR SINHA

2	TOTAL NO. OF TEACHERS	78
	PGT	17
	TGT	33
	PRT	28
3	TEACHERS SECTION RATIO	1.43
4	DETAILS OF SPECIAL EDUCATOR	Mrs Ruby Kumari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr Alok Kumar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	283	271	96	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	118	90	76	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18291
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 336
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=xulHuwIGCQ&t=11s